

**DR-2 Disclosure Summary Page****DR-2**

<b>Garrett for Statehouse Committee</b>		<b>Status:</b> Amended	
<b>Committee Type:</b>	State House	<b>Statutory Due Date</b>	7/19/2014
<b>County:</b>	_NA	<b>Adjusted Due Date</b>	7/21/2014
<b>District:</b>	13	<b>Filed Date</b>	7/19/2014 10:31:47 AM
<b>Committee Code:</b>	1654	<b>Postmark Date</b>	
<b>Political Party:</b>	Republican	<b>Amendment Date</b>	12/14/2016 3:01:26 PM
<b>Report Date:</b>	2014	<b>Candidate Name:</b>	Garrett, Julian B

**Treasurer**

<b>Last Name:</b> Garrett	<b>First Name:</b> Nancy	<b>MI:</b> P
<b>Address:</b> Box 473		
<b>City:</b> Indianola	<b>State:</b> IA	<b>Zip Code:</b> 50125
<b>E-Mail:</b> garrettforstatehouse@gmail.com		<b>Phone:</b> 515-961-4492

**Chairperson****Statement of Cash On Hand**

Cash on Hand at Start of Period	\$5,051.49
Schedule A: Cash Contributions Total	\$700.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$5,751.49
Schedule B: Expenditure Total	\$1,060.49
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$4,691.00

**Additional Assets and Liabilities**

Loans in Place at Start of Period	\$10,000.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$10,000.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00